

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

March 8, 2022

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [February Financial Report](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [2/22/2022](#)
 - B. Financial Considerations
 - 1. Payroll Claims [2/24/2022](#)
 - 2. Regular Claims
 - a. [Regular Claims 2/18/2022 - 3/3/2022](#)

C. Personnel Recommendations

1. Resignation(s)
 - a. [Rick Richardson - Bus Aide](#)
 - b. [Brandon Jerrell - SHS Boys Varsity Soccer Coach](#)
 - c. [Brandon Jerrell - SHS Boys & Girls Varsity Swim Coach](#)

2. Certified Staff Recommendation(s)
 - a. [Kylynn Grover - VFES maternity leave for Melissa Everhart](#)

3. Support Staff Recommendation(s)
 - a. [Karmen Mutch - SHS 8 hr/261 days Custodian](#)
 - b. [Diane Cannon - SES Cook from 5.5 hours to 5.75 hours](#)
 - e. [Ruth Hess - SES Cook from 5.5 hours to 5.75 hours](#)

4. ECA Recommendation(s)
 - a. [Mario Lewis - SMS Softball B-Team Coach](#)
 - b. [Tori Clemmons - SHS Boys Volleyball Assistant Coach](#)
 - c. [Josh Spaw - SHS Boys Baseball Assistant Coach](#)
 - d. [Colter Jonas - SHS Girls Ultimate Frisbee Head Coach](#)

5. Professional Leave Request(s)
 - a. [Anna Hall - SHS Washington DC AG Leadership Conference 7/12/22 -7/17/22](#)
 - b. [Jeff Cox - SHS Safety Conference - 5/20/22](#)
 - c. [Alex Johnson - SHS Nation Science Teacher Assoc. Conference 3/31/22 - 4/1/22](#)
 - d. [Karen Anderson - District Nurse Conference 6/15/22 - 6/16/22](#)

6. Field Trip Request(s)
 - a. [Anna Hall - SHS Washington DC AG Leadership Conference 7/12/22-7/17/22](#)

7. Leave Request(s)
 - a. [Debbi Morgan - SES 2/4/22](#)
 - b. [Staci Robinson - SES 2/24/22](#)
 - c. [Staci Robinson - SES 2/25/22](#)
 - d. [Kristina Lewis - SMS 3/29/22 - 4-2/22](#)
 - e. [Belinda Houchens -SES 2/28 & 3/2-3/3](#)
 - f. [Shannon McClellan - SES 3/4/22](#)
 - g. [Staci Robinson - SES 3/4/22](#)
 - h. [Sydney Paz - SES 3/4/2022](#)

8. [Job Postings](#) (Date Posted)
 - a. Bus Aide 3-2-22
 - b. Special Ed Administrative Assistant 8 hr/198 days (New Position)
 - c. SHS Boys Varsity Soccer Coach
 - d. SHS Boys & Girls Varsity Swim Coach

E. [Surplus Property Disposal](#)

VII. Other Business

- A. Accept Bids for SES HVAC & Facility Improvement Project
- B. Award Project for SES HVAC & Facility Improvement Project
- C. Policy First Reading
 1. [Special Update Emergency & Electronic Meeting](#)
 2. [Special Updates & Volume 32, No. 2 & Volume 33, No. 1](#)
 3. [Volume 33, No. 2](#)
 4. [Volume 34, No. 1](#)
- D. [Short Term Bus Lease with Borden-Henryville School Corporation](#)

VIII. Adjourn

Upcoming Events:

Spring Break March 21st-25th

Board Meeting April 12th @ Vienna-Finley Elementary 6:30 p.m.

Board Meeting April 26th @ Johnson Elementary 6:30 p.m.

Board Meeting May 10th @ Lexington Elementary 6:30 p.m.

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.